

## FISCAL REVIEW COMMITTEE

#### Members

as per R.S. 39:1351:

Daryl G. Purpera, CPA, CFE

Legislative Auditor 1600 North 3rd Street Baton Rouge, LA 70802 (225) 339-3800

### PUBLIC MEETING NOTICE

Monday, March 26, 2012 2:00 p.m.

House Committee Room 2 State Capitol

#### James "Buddy" D. Caldwell

Attorney General 1885 North 3rd Street Baton Rouge, LA 70802 (225) 326-6000

#### John N. Kennedy

State Treasurer
P.O. Box 44154
Baton Rouge, LA 70804
(225) 342-0010

# AGENDA

- I. Call to Order
- II. Roll Call
- III. Town of Jonesboro
- IV. St. Landry Parish School Board System
- V. Adjournment

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING.

This committee may convene in Executive Session to consider any of these topics. Any formal action taken by the Council will be in open, public session.

In compliance with the Americans with Disabilities Act, if you need special assistance relative to the meeting or matters on the agenda, please contact Liz Martin at (225) 339-3839 or <a href="mailto:eggmartin@lla.la.gov">eggmartin@lla.la.gov</a>.